

DEPARTMENT OF TOWN AND COUNTRY PLANNING PUNJAB

From

The Chief Town Planner,  
Punjab, Chandigarh.

To

M/S Shipra Estates Ltd.,  
D-32, Laxmi Nagar Main Vikas Nagar,  
Delhi-110092

Memo No <sup>161</sup> CTP(Pb)/ SP-432(m)  
Dt. 11-1-2010 ~~Chandigarh, the~~

Subject: Prepermission for Change of land use for Super Mega Mixed Use Integrated Industrial Park Project of M/S Shipra Estates Ltd., at Vill. Bhankerpur, Shatab Garh, Bakar Pur and Chhat, Tehsil Derabassi, Distt. Mohali

Ref: Your requested dated 20.2.09 and 13.4.09

2. Your request for change of land use for Super Mega Mixed Use Integrated Industrial Park Project for an area measuring 591.44 acre falling in village Bhankerpur, Shatabgarh, Bakarpur, Nagla and Chhat, Tehsil Derabassi, Distt. Mohali has been considered at Govt. level. The permission for change of land use of 277.43 acres for which this ownership has been verified by the Circle Revenue Officer is hereby given with the permission of Govt. on the following terms and conditions. The detail of land measuring 277.43 acres is given in Annexure 'A'.

- i) Applicant should deposit EDC/License/Permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- ii) Promoter shall develop the site after getting the building plans/layout plans approved from Competent Authority.
- iii) The issue of ownership of land is independent and exclusive of permission of Change of Land Use, therefore, this permission of CLU does not in any manner grant or effect ownership of right of this land, which have to be determined by competent Authority. The Promoter in whose hand this Change of Land Use lies shall be bound by the decision of such Competent Authority.
- iv) Promoter shall be responsible for any litigation if any regarding land in any court of law. Through revenue rastas and pucca road passing through the site shall be kept unobstructed.
- v) Promoter shall obtain NOC from PPCB required under the Water (Prevention and Control of Pollution) Act, 1970, Municipal Solid Waste Management and Handling Rules, 2000 or any other relevant Act before undertaking any development at site.
- vi) Promoter shall not make any construction under HT/L.T. electric lines passing through the site or shall get these lines shifted by applying to the concerned authority.
- vii) This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- viii) Promoter shall obtain NOC from the Forest Department under Forest Act, 1980 before undertaking development at site.
- ix) Promoter shall make provision for the disposal of rain/storm water of the proposed project and shall not obstruct the flow of rain/storm water of the surrounding area. *Wm*

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REVENUE ESTATE-WISE SUMMARY SHEET OF  
OWNERSHIP OF THE LAND OF PROMOTER MIS  
SHIPRA ESTATE LIMITED FOR SUPER MEGA  
MIXED USED INTEGRATED INDUSTRIAL PARK  
PROJECT AT DERA BASSI

| S.No. | Village Name | Land under Ownership |
|-------|--------------|----------------------|
| 1     | Bhankarpur   | 16.04                |
| 2     | Shatabgarh   | 117.86               |
| 3     | Nangla       | 85.74                |
| 4     | Bakarpur     | 43.99                |
| TOTAL |              | 263.64               |

*In Mahabul*  
Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

## SHATABGARH VILLAGE REGISTRY

| S.No                  | Registry No. | Date       | Khewat/Khata<br>uni No. | TOTAL AREA |       |          | Area in<br>Acre |
|-----------------------|--------------|------------|-------------------------|------------|-------|----------|-----------------|
|                       |              |            |                         | Bigha      | Biswa | Biswansi |                 |
| 1                     | ✓ m 90       | 4/4/2007   | 71/179                  | 2          | 9     | 3        | 0.512           |
| 2                     | ✓ m 6786     | 4/1/2007   | 64/70                   | 3          | 2     | 13       | 0.653           |
| 3                     | ✓ m 8718     | 22/3/2007  | 64/70                   | 3          | 2     | 13       | 0.653           |
| 4                     | 187          | 9/4/2007   | 68/76.78 ✓              | 16         | 13    | 0        | 3.469           |
| 5                     | 97           | 4/4/2007   | 68/93 ✓                 | 23         | 3     | 0        | 4.823           |
| 6                     | 2883         | 19/7/2007  | 68/83 ✓                 | 5          | 11    | 0        | 1.156           |
| 7                     | 2882         | 19/7/2007  | 68/92 ✓                 | 35         | 9     | 13       | 7.392           |
| 8                     | 8468         | 19/7/2007  | 68/92 ✓                 | 35         | 9     | 13       | 7.392           |
| 9                     | 8467         | 14/3/2007  | 68/92 ✓                 | 35         | 9     | 13       | 7.392           |
| 10                    | 2317         | 25/6/2007  | 68/79 ✓                 | 41         | 3     | 0        | 8.573           |
| 11                    | ✓ m 2878     | 19/7/2007  | 67/73                   | 8          | 9     | 13       | 1.767           |
| 12                    | ✓ m 8858     | 29/3/2007  | 67/73                   | 8          | 9     | 13       | 1.767           |
| 13                    | ✓ m 8768     | 29/3/2007  | 67/73                   | 8          | 9     | 13       | 1.767           |
| 14                    | 188          | 9/4/2007   | 68/74 ✓                 | 19         | 8     | 0        | 4.042           |
| 15                    | 96           | 4/4/2007   | 68/74 ✓                 | 9          | 14    | 0        | 2.021           |
| 16                    | 2881         | 19/7/2007  | 68/75 ✓                 | 27         | 8     | 0        | 5.708           |
| 17                    | 8770         | 26/3/2007  | 68/82 ✓                 | 14         | 3     | 18       | 2.957           |
| 18                    | ✓ m 8769     | 26/3/2007  | 53/59                   | 48         | 12    | 0        | 10.125          |
| 19                    | 8466         | 14/3/2007  | 69/127 ✓                | 69         | 10    | 0        | 14.479          |
| 20                    | 8421         | 14/3/2007  | 68/89,69/147            | 11         | 17    | 0        | 2.469           |
| 21                    | 8422         | 14/3/2007  | 68/88,69/146            | 25         | 14    | 0        | 5.354           |
| 22                    | ✓ m 4412     | 12/9/2006  | 58/64                   | 19         | 8     | 0        | 4.042           |
| 23                    | ✓ m 8655     | 21/3/2007  | 60/66                   | 14         | 19    | 0        | 3.115           |
| 24                    | ✓ m 6785     | 4/1/2007   | 55/61                   | 9          | 19    | 0        | 2.073           |
| 25                    | ✓ m 8859     | 29/3/2007  | 66/72                   | 15         | 16    | 0        | 3.292           |
| 26                    | ✓ m 3816     | 30/08/2007 | 30/32                   | 5          | 4     | 13       | 1.090           |
| 27                    | ✓ m 1926     | 6/6/2008   | 57/63                   | 37         | 16    | 0        | 7.875           |
| 28                    | ✓ m 2810     | 7/7/2008   | 52/58                   | 9          | 3     | 0        | 1.906           |
| TOTAL REGISTERED LAND |              |            |                         | 565        | 14    | 18       | 117.86          |

  
**Chief Town Planner,**  
**Punjab, Sector 18-A,**  
**Chandigarh**

  
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## SHATABGARH VILLAGE REGISTRY

| S.No | Khewat/Khatauni No. | Khasra No.  | TOTAL AREA |       |          | Area in Acre |
|------|---------------------|-------------|------------|-------|----------|--------------|
|      |                     |             | Bigha      | Biswa | Biswansi |              |
| 1    | 71/179              | 542         | 2          | 19    | 0        | 0.512        |
|      |                     | 543         | 3          | 0     | 0        |              |
|      |                     | 544         | 3          | 15    | 0        |              |
|      |                     | 545         | 5          | 1     | 0        |              |
|      |                     | TOTAL       | 14         | 15    | 0        |              |
|      |                     | SHARE       | 2          | 9     | 3        |              |
| 2    | 64/70               | 709         | 6          | 4     | 0        | 0.653        |
|      |                     | 710         | 2          | 19    | 0        |              |
|      |                     | 711         | 0          | 5     | 0        |              |
|      |                     | TOTAL       | 9          | 8     | 0        |              |
|      |                     | SHARE       | 3          | 2     | 13       |              |
| 3    | 64/70               | 709         | 6          | 4     | 0        | 0.653        |
|      |                     | 710         | 2          | 19    | 0        |              |
|      |                     | 711         | 0          | 5     | 0        |              |
|      |                     | TOTAL       | 9          | 8     | 0        |              |
|      |                     | SHARE       | 3          | 2     | 13       |              |
| 4    | 68/76,78            | 799/538     | 0          | 18    | 0        | 3.469        |
|      |                     | 540         | 4          | 19    | 0        |              |
|      |                     | 541         | 7          | 8     | 0        |              |
|      |                     | 850/800/538 | 1          | 8     | 0        |              |
|      |                     | 852/539     | 2          | 0     | 0        |              |
|      |                     | TOTAL       | 16         | 13    | 0        |              |
|      |                     | SHARE       | 16         | 13    | 0        |              |
| 5    | 68/93               | 485         | 2          | 16    | 0        | 4.823        |
|      |                     | 486         | 4          | 0     | 0        |              |
|      |                     | 487         | 4          | 0     | 0        |              |
|      |                     | 488         | 4          | 0     | 0        |              |
|      |                     | 489         | 4          | 0     | 0        |              |
|      |                     | 490         | 5          | 16    | 0        |              |
|      |                     | TOTAL       | 24         | 12    | 0        |              |
|      |                     | SHARE       | 23         | 3     | 0        |              |
| 6    | 68/83               | 347         | 2          | 0     | 0        | 1.156        |
|      |                     | 348         | 1          | 18    | 0        |              |
|      |                     | 350         | 1          | 13    | 0        |              |
|      |                     | TOTAL       | 5          | 11    | 0        |              |
|      |                     | SHARE       | 5          | 11    | 0        |              |
| 7    | 68/92               | 634         | 5          | 8     | 0        | 7.392        |
|      |                     | 635         | 2          | 19    | 0        |              |
|      |                     | 636         | 4          | 0     | 0        |              |
|      |                     | 637         | 4          | 0     | 0        |              |
|      |                     | 638         | 4          | 0     | 0        |              |
|      |                     | 639         | 4          | 0     | 0        |              |
|      |                     | 640         | 4          | 0     | 0        |              |
|      |                     | 641         | 4          | 0     | 0        |              |
|      |                     | 642         | 4          | 0     | 0        |              |
|      |                     | 643         | 4          | 0     | 0        |              |
|      |                     | 644         | 4          | 14    | 0        |              |
|      |                     | 645         | 5          | 15    | 0        |              |
|      |                     | 646         | 2          | 16    | 0        |              |
|      |                     | 647         | 3          | 18    | 0        |              |
|      |                     | 648         | 4          | 19    | 0        |              |
|      |                     | 649         | 4          | 0     | 0        |              |
|      |                     | 650         | 4          | 0     | 0        |              |
|      |                     | 651         | 4          | 0     | 0        |              |
|      |                     | 652         | 4          | 0     | 0        |              |
|      |                     | 653         | 4          | 0     | 0        |              |
|      |                     | 654         | 4          | 0     | 0        |              |
|      |                     | 655         | 4          | 0     | 0        |              |
|      |                     | 656         | 4          | 0     | 0        |              |
|      |                     | 657         | 4          | 0     | 0        |              |
|      |                     | 658         | 4          | 0     | 0        |              |
|      |                     | 659         | 4          | 0     | 0        |              |
|      |                     | TOTAL       | 106        | 9     | 0        |              |
|      |                     | SHARE       | 35         | 9     | 13       |              |
| 8    | 68/92               | 634         | 5          | 8     | 0        |              |

  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh

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|----|-------|--------------|------------|----------|-----------|-------|
|    |       | 635          | 2          | 19       | 0         |       |
|    |       | 636          | 4          | 0        | 0         |       |
|    |       | 637          | 4          | 0        | 0         |       |
|    |       | 638          | 4          | 0        | 0         |       |
|    |       | 639          | 4          | 0        | 0         |       |
|    |       | 640          | 4          | 0        | 0         |       |
|    |       | 641          | 4          | 0        | 0         |       |
|    |       | 642          | 4          | 0        | 0         |       |
|    |       | 643          | 4          | 0        | 0         |       |
|    |       | 644          | 4          | 14       | 0         |       |
|    |       | 645          | 5          | 15       | 0         |       |
|    |       | 646          | 2          | 16       | 0         |       |
|    |       | 647          | 3          | 18       | 0         |       |
|    |       | 648          | 4          | 19       | 0         |       |
|    |       | 649          | 4          | 0        | 0         |       |
|    |       | 650          | 4          | 0        | 0         |       |
|    |       | 651          | 4          | 0        | 0         |       |
|    |       | 652          | 4          | 0        | 0         |       |
|    |       | 653          | 4          | 0        | 0         |       |
|    |       | 654          | 4          | 0        | 0         |       |
|    |       | 655          | 4          | 0        | 0         |       |
|    |       | 656          | 4          | 0        | 0         |       |
|    |       | 657          | 4          | 0        | 0         |       |
|    |       | 658          | 4          | 0        | 0         |       |
|    |       | 659          | 4          | 0        | 0         |       |
|    |       | <b>TOTAL</b> | <b>106</b> | <b>9</b> | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>35</b>  | <b>9</b> | <b>13</b> |       |
|    |       |              |            |          |           | 7.392 |
| 9  | 68/92 | 634          | 5          | 8        | 0         |       |
|    |       | 635          | 2          | 19       | 0         |       |
|    |       | 636          | 4          | 0        | 0         |       |
|    |       | 637          | 4          | 0        | 0         |       |
|    |       | 638          | 4          | 0        | 0         |       |
|    |       | 639          | 4          | 0        | 0         |       |
|    |       | 640          | 4          | 0        | 0         |       |
|    |       | 641          | 4          | 0        | 0         |       |
|    |       | 642          | 4          | 0        | 0         |       |
|    |       | 643          | 4          | 0        | 0         |       |
|    |       | 644          | 4          | 14       | 0         |       |
|    |       | 645          | 5          | 15       | 0         |       |
|    |       | 646          | 2          | 16       | 0         |       |
|    |       | 647          | 3          | 18       | 0         |       |
|    |       | 648          | 4          | 19       | 0         |       |
|    |       | 649          | 4          | 0        | 0         |       |
|    |       | 650          | 4          | 0        | 0         |       |
|    |       | 651          | 4          | 0        | 0         |       |
|    |       | 652          | 4          | 0        | 0         |       |
|    |       | 653          | 4          | 0        | 0         |       |
|    |       | 654          | 4          | 0        | 0         |       |
|    |       | 655          | 4          | 0        | 0         |       |
|    |       | 656          | 4          | 0        | 0         |       |
|    |       | 657          | 4          | 0        | 0         |       |
|    |       | 658          | 4          | 0        | 0         |       |
|    |       | 659          | 4          | 0        | 0         |       |
|    |       | <b>TOTAL</b> | <b>106</b> | <b>9</b> | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>35</b>  | <b>9</b> | <b>13</b> |       |
|    |       |              |            |          |           | 7.392 |
| 10 | 68/79 | 660          | 4          | 13       | 0         |       |
|    |       | 661          | 3          | 12       | 0         |       |
|    |       | 662          | 2          | 18       | 0         |       |
|    |       | 663          | 4          | 0        | 0         |       |
|    |       | 664          | 4          | 0        | 0         |       |
|    |       | 665          | 4          | 0        | 0         |       |
|    |       | 666          | 4          | 0        | 0         |       |
|    |       | 667          | 4          | 0        | 0         |       |
|    |       | 668          | 4          | 0        | 0         |       |
|    |       | 669          | 6          | 0        | 0         |       |
|    |       | <b>TOTAL</b> | <b>41</b>  | <b>3</b> | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>41</b>  | <b>3</b> | <b>0</b>  |       |
|    |       |              |            |          |           | 8.573 |
| 11 | 67/73 | 685          | 2          | 11       | 0         |       |
|    |       | 686          | 4          | 0        | 0         |       |

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

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|----|-------|--------------|-----------|-----------|-----------|-------|
|    |       | 687          | 2         | 10        | 0         |       |
|    |       | 688          | 5         | 10        | 0         |       |
|    |       | 689          | 4         | 0         | 0         |       |
|    |       | 690          | 4         | 0         | 0         |       |
|    |       | 691          | 2         | 18        | 0         |       |
|    |       | <b>TOTAL</b> | <b>25</b> | <b>9</b>  | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>8</b>  | <b>9</b>  | <b>13</b> |       |
|    |       | 685          | 2         | 11        | 0         |       |
|    |       | 686          | 4         | 0         | 0         |       |
|    |       | 687          | 2         | 10        | 0         |       |
| 12 | 67/73 | 688          | 5         | 10        | 0         | 1.767 |
|    |       | 689          | 4         | 0         | 0         |       |
|    |       | 690          | 4         | 0         | 0         |       |
|    |       | 691          | 2         | 18        | 0         |       |
|    |       | <b>TOTAL</b> | <b>25</b> | <b>9</b>  | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>8</b>  | <b>9</b>  | <b>13</b> |       |
|    |       | 685          | 2         | 11        | 0         |       |
|    |       | 686          | 4         | 0         | 0         |       |
|    |       | 687          | 2         | 10        | 0         |       |
|    |       | 688          | 5         | 10        | 0         |       |
| 13 | 67/73 | 689          | 4         | 0         | 0         | 1.767 |
|    |       | 690          | 4         | 0         | 0         |       |
|    |       | 691          | 2         | 18        | 0         |       |
|    |       | <b>TOTAL</b> | <b>25</b> | <b>9</b>  | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>8</b>  | <b>9</b>  | <b>13</b> |       |
|    |       | 685          | 2         | 11        | 0         |       |
|    |       | 686          | 4         | 0         | 0         |       |
|    |       | 687          | 2         | 10        | 0         |       |
|    |       | 688          | 5         | 10        | 0         |       |
|    |       | 689          | 4         | 0         | 0         |       |
| 14 | 68/74 | 690          | 4         | 0         | 0         | 4.042 |
|    |       | 691          | 2         | 18        | 0         |       |
|    |       | <b>TOTAL</b> | <b>25</b> | <b>9</b>  | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>8</b>  | <b>9</b>  | <b>13</b> |       |
|    |       | 566/519      | 2         | 5         | 0         |       |
|    |       | 568/520      | 2         | 0         | 0         |       |
|    |       | 570/521      | 2         | 0         | 0         |       |
|    |       | 572/522      | 1         | 1         | 0         |       |
|    |       | 574/523      | 2         | 5         | 0         |       |
|    |       | 576/524      | 1         | 14        | 0         |       |
|    |       | 552/693      | 2         | 0         | 0         |       |
|    |       | 549/692      | 1         | 14        | 0         |       |
|    |       | 554/694      | 2         | 0         | 0         |       |
|    |       | 556/695      | 2         | 0         | 0         |       |
|    |       | 558/696      | 2         | 0         | 0         |       |
|    |       | 559/697      | 3         | 16        | 0         |       |
|    |       | 562/698      | 2         | 0         | 0         |       |
|    |       | 564/699      | 2         | 7         | 0         |       |
|    |       | <b>TOTAL</b> | <b>29</b> | <b>2</b>  | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>19</b> | <b>8</b>  | <b>0</b>  |       |
| 15 | 68/74 | 566/519      | 2         | 5         | 0         | 2.021 |
|    |       | 568/520      | 2         | 0         | 0         |       |
|    |       | 570/521      | 2         | 0         | 0         |       |
|    |       | 572/522      | 1         | 1         | 0         |       |
|    |       | 574/523      | 2         | 5         | 0         |       |
|    |       | 576/524      | 1         | 14        | 0         |       |
|    |       | 552/693      | 2         | 0         | 0         |       |
|    |       | 549/692      | 1         | 14        | 0         |       |
|    |       | 554/694      | 2         | 0         | 0         |       |
|    |       | 556/695      | 2         | 0         | 0         |       |
|    |       | 558/696      | 2         | 0         | 0         |       |
|    |       | 559/697      | 3         | 16        | 0         |       |
|    |       | 562/698      | 2         | 0         | 0         |       |
|    |       | 564/699      | 2         | 7         | 0         |       |
|    |       | <b>TOTAL</b> | <b>29</b> | <b>2</b>  | <b>0</b>  |       |
|    |       | <b>SHARE</b> | <b>9</b>  | <b>14</b> | <b>0</b>  |       |
| 16 | 68/75 | 565/519      | 2         | 6         | 0         |       |
|    |       | 567/520      | 2         | 0         | 0         |       |
|    |       | 569/521      | 2         | 0         | 0         |       |
|    |       | 571/522      | 1         | 1         | 0         |       |
|    |       | 573/523      | 2         | 5         | 0         |       |
|    |       | 575/524      | 1         | 13        | 0         |       |
|    |       | 550/692      | 1         | 15        | 0         |       |
|    |       | 551/693      | 2         | 0         | 0         |       |
|    |       | 553/694      | 2         | 0         | 0         |       |
|    |       | 555/695      | 2         | 0         | 0         |       |
|    |       | 557/696      | 2         | 0         | 0         |       |
|    |       | 560/697      | 2         | 0         | 0         |       |

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

D. J. Singh



|    |              |              |           |           |           |        |
|----|--------------|--------------|-----------|-----------|-----------|--------|
|    |              | 561/698      | 2         | 0         | 0         |        |
|    |              | 563/699      | 2         | 8         | 0         |        |
|    |              | <b>TOTAL</b> | <b>27</b> | <b>8</b>  | <b>0</b>  |        |
|    |              | <b>SHARE</b> | <b>27</b> | <b>8</b>  | <b>0</b>  |        |
| 17 | 68/82        | 513          | 5         | 10        | 0         | 5.708  |
|    |              | 514          | 4         | 7         | 0         |        |
|    |              | 515          | 3         | 5         | 0         |        |
|    |              | 516          | 4         | 0         | 0         |        |
|    |              | 517          | 4         | 0         | 0         | 2.957  |
|    |              | 518          | 5         | 1         | 0         |        |
|    |              | <b>TOTAL</b> | <b>26</b> | <b>3</b>  | <b>0</b>  |        |
|    |              | <b>SHARE</b> | <b>14</b> | <b>3</b>  | <b>18</b> |        |
| 18 | 53/59        | 500          | 3         | 12        | 0         | 10.125 |
|    |              | 501          | 4         | 0         | 0         |        |
|    |              | 502          | 4         | 0         | 0         |        |
|    |              | 503          | 4         | 0         | 0         |        |
|    |              | 504          | 3         | 9         | 0         | 14.479 |
|    |              | 505          | 3         | 0         | 0         |        |
|    |              | 506          | 2         | 9         | 0         |        |
|    |              | 507          | 4         | 0         | 0         |        |
|    |              | 508          | 5         | 11        | 0         | 2.469  |
|    |              | 509          | 4         | 0         | 0         |        |
|    |              | 510          | 4         | 0         | 0         |        |
|    |              | 511          | 4         | 0         | 0         |        |
|    |              | 512          | 2         | 11        | 0         | 5.354  |
|    |              | <b>TOTAL</b> | <b>48</b> | <b>12</b> | <b>0</b>  |        |
|    |              | <b>SHARE</b> | <b>48</b> | <b>12</b> | <b>0</b>  |        |
| 19 | 69/127       | 417          | 3         | 14        | 0         |        |
|    |              | 420          | 4         | 0         | 0         |        |
|    |              | 421          | 4         | 0         | 0         |        |
|    |              | 454          | 4         | 0         | 0         |        |
|    |              | 455          | 4         | 0         | 0         | 2.469  |
|    |              | 456          | 4         | 0         | 0         |        |
|    |              | 458          | 3         | 14        | 0         |        |
|    |              | 459          | 3         | 8         | 0         |        |
|    |              | 491          | 4         | 5         | 0         | 5.354  |
|    |              | 492          | 4         | 0         | 0         |        |
|    |              | 493          | 4         | 0         | 0         |        |
|    |              | 494          | 4         | 0         | 0         |        |
|    |              | 495          | 4         | 0         | 0         | 5.354  |
|    |              | 496          | 4         | 0         | 0         |        |
|    |              | 497          | 4         | 0         | 0         |        |
|    |              | 498          | 5         | 15        | 0         |        |
|    |              | 499          | 4         | 14        | 0         | 5.354  |
|    |              | <b>TOTAL</b> | <b>69</b> | <b>10</b> | <b>0</b>  |        |
|    |              | <b>SHARE</b> | <b>69</b> | <b>10</b> | <b>0</b>  |        |
| 20 | 68/89,69/147 | 816/562      | 2         | 0         | 0         | 2.469  |
|    |              | 810/559      | 1         | 0         | 0         |        |
|    |              | 818/807/562  | 0         | 17        | 0         |        |
|    |              | 580MIN       | 4         | 0         | 0         |        |
|    |              | 627          | 4         | 0         | 0         | 5.354  |
|    |              | <b>TOTAL</b> | <b>11</b> | <b>17</b> | <b>0</b>  |        |
|    |              | <b>SHARE</b> | <b>11</b> | <b>17</b> | <b>0</b>  |        |
| 21 | 68/88,69/146 | 829/816/561  | 1         | 0         | 0         | 5.354  |
|    |              | 558/1        | 3         | 8         | 0         |        |
|    |              | 558/2        | 0         | 12        | 0         |        |
|    |              | 813/560      | 1         | 0         | 0         |        |
|    |              | 557          | 1         | 12        | 0         | 5.354  |
|    |              | 578          | 2         | 16        | 0         |        |
|    |              | 579          | 4         | 2         | 0         |        |
|    |              | 580MIN       | 1         | 14        | 0         |        |
|    |              | 581          | 4         | 0         | 0         | 5.354  |
|    |              | 628          | 5         | 10        | 0         |        |
|    |              | <b>TOTAL</b> | <b>25</b> | <b>14</b> | <b>0</b>  |        |
|    |              | <b>SHARE</b> | <b>25</b> | <b>14</b> | <b>0</b>  |        |
| 22 | 58/64        | 670          | 4         | 0         | 0         | 5.354  |
|    |              | 671          | 3         | 3         | 0         |        |
|    |              | 841/672      | 4         | 1         | 0         |        |
|    |              | 844/673      | 3         | 16        | 0         |        |

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

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|            |       |         |     |    |    |        |
|------------|-------|---------|-----|----|----|--------|
|            |       | 846/674 | 3   | 16 | 0  |        |
|            |       | 848/675 | 0   | 12 | 0  |        |
|            |       | TOTAL   | 19  | 8  | 0  |        |
|            |       | SHARE   | 19  | 8  | 0  |        |
|            |       |         |     |    |    |        |
| 23         | 60/66 | 351     | 4   | 0  | 0  | 4.042  |
|            |       | 352     | 6   | 0  | 0  |        |
|            |       | 353     | 4   | 19 | 0  |        |
|            |       | TOTAL   | 14  | 19 | 0  |        |
|            |       | SHARE   | 14  | 19 | 0  |        |
| 24         | 55/61 | 428     | 4   | 14 | 0  | 3.115  |
|            |       | 429     | 3   | 13 | 0  |        |
|            |       | 430     | 1   | 12 | 0  |        |
|            |       | TOTAL   | 9   | 19 | 0  |        |
|            |       | SHARE   | 9   | 19 | 0  |        |
| 25         | 66/72 | 481     | 4   | 0  | 0  | 2.073  |
|            |       | 482     | 4   | 0  | 0  |        |
|            |       | 483     | 4   | 0  | 0  |        |
|            |       | 484     | 3   | 16 | 0  |        |
|            |       | TOTAL   | 15  | 16 | 0  |        |
| 26         | 30/32 | SHARE   | 15  | 16 | 0  | 3.292  |
|            |       | 301     | 7   | 0  | 0  |        |
|            |       | 302     | 4   | 0  | 0  |        |
|            |       | 303     | 4   | 14 | 0  |        |
|            |       | TOTAL   | 15  | 14 | 0  |        |
| 27         | 57/63 | SHARE   | 5   | 4  | 13 | 1.090  |
|            |       | 463     | 4   | 0  | 0  |        |
|            |       | 464     | 3   | 18 | 0  |        |
|            |       | 465     | 2   | 17 | 0  |        |
|            |       | 466     | 4   | 0  | 0  |        |
| 28         | 52/58 | 467     | 4   | 0  | 0  | 7.875  |
|            |       | 468     | 4   | 0  | 0  |        |
|            |       | 469     | 6   | 0  | 0  |        |
|            |       | 470     | 5   | 1  | 0  |        |
|            |       | 471     | 4   | 0  | 0  |        |
|            |       | TOTAL   | 37  | 16 | 0  |        |
|            |       | SHARE   | 37  | 16 | 0  |        |
|            |       | 297     | 5   | 12 | 0  |        |
|            |       | 298     | 3   | 11 | 0  |        |
|            |       | TOTAL   | 9   | 3  | 0  |        |
|            |       | SHARE   | 9   | 3  | 0  |        |
| TOTAL LAND |       |         | 565 | 14 | 18 | 117.86 |

  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh

  
 D. Singh



## BHANKARPUR VILLAGE REGISTRY

| S.No                  | Registry No. | Date       | Khewat/Khata<br>uni No. | TOTAL AREA |       |        | Area in<br>Acre |
|-----------------------|--------------|------------|-------------------------|------------|-------|--------|-----------------|
|                       |              |            |                         | Kanal      | Marla | Sarsai |                 |
| 1                     | 1315         | 12 05.2006 | 372/513                 | 62         | 6     | 0      | 7.788           |
| 2                     | 1878         | 30 05.2006 | 651/952                 | 6          | 0     | 0      | 0.750           |
| 3                     | 2106         | 07 06.2006 | 192/252,295,29          | 9          | 8     | 0      | 1.175           |
| 4                     | 2105         | 07 06.2006 | 192/252,295,29          | 11         | 12    | 0      | 1.450           |
| 5                     | 4342         | 8 09.2006  | 192/263                 | 4          | 3     | 6      | 0.523           |
| 6                     | 4572         | 22 09.2006 | 945/1481                | 26         | 13    | 0      | 3.331           |
| 7                     | 4455         | 14.09.2006 | 651/923                 | 8          | 4     | 0      | 1.025           |
| TOTAL REGISTERED LAND |              |            |                         | 128        | 6     | 6      | 16.04           |

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Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

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# BHANKERPUR VILLAGE REGISTRY

| S.No.                               | Khewat/Khatauni | Khasra No.              | TOTAL AREA |       |        | Area in Acre |
|-------------------------------------|-----------------|-------------------------|------------|-------|--------|--------------|
|                                     |                 |                         | Kanal      | Marla | Sarsai |              |
| 1 372/513<br>Baran Bhatia<br>Bhatia |                 | 27/17/2                 | 6          | 4     | 0      |              |
|                                     |                 | 27/23                   | 7          | 0     | 0      |              |
|                                     |                 | 27/24                   | 8          | 0     | 0      |              |
|                                     |                 | 27/25/1                 | 2          | 0     | 0      |              |
|                                     |                 | 28-29/2                 | 1          | 18    | 0      |              |
|                                     |                 | 28-29/3                 | 8          | 0     | 0      |              |
|                                     |                 | 28-29/4                 | 8          | 0     | 0      |              |
|                                     |                 | 28-29/7                 | 8          | 0     | 0      |              |
|                                     |                 | 28-29/8                 | 8          | 0     | 0      |              |
|                                     |                 | 28-29/9                 | 5          | 4     | 0      |              |
|                                     |                 | Total                   | 62         | 6     | 0      |              |
|                                     |                 | Share                   | 62         | 6     | 0      | 7.79         |
| 2 651/952<br>Lal Bhatia             |                 | 26/5/1                  | 4          | 0     | 0      |              |
|                                     |                 | 26/6/1                  | 2          | 0     | 0      |              |
|                                     |                 | Total                   | 6          | 0     | 0      |              |
|                                     |                 | Share                   | 6          | 0     | 0      | 0.75         |
| 3 192/252,253<br>Lal Bhatia         |                 | 2/19                    | 1          | 8     | 0      |              |
|                                     |                 | 2/22                    | 7          | 8     | 0      |              |
|                                     |                 | 9/2                     | 8          | 0     | 0      |              |
|                                     |                 | 9/9/2                   | 2          | 0     | 0      |              |
|                                     |                 | 9/10min                 | 0          | 4     | 0      |              |
|                                     |                 | 9/9/1/1                 | 2          | 0     | 0      |              |
|                                     |                 | Total                   | 21         | 0     | 0      |              |
|                                     |                 | Share                   | 9          | 8     | 0      | 1.18         |
|                                     |                 | 4 192/252,253<br>Bhatia |            | 2/19  | 1      | 8            |
| 2/22                                | 7               |                         |            | 8     | 0      |              |
| 9/2                                 | 8               |                         |            | 0     | 0      |              |
| 9/9/2                               | 2               |                         |            | 0     | 0      |              |
| 9/10                                | 0               |                         |            | 4     | 0      |              |
| 9/9/1/1                             | 2               |                         |            | 0     | 0      |              |
| Total                               | 21              |                         |            | 0     | 0      |              |
| Share                               | 11              |                         |            | 12    | 0      | 1.45         |
| 5 192/263<br>Bhatia                 |                 | 11/16/2                 | 3          | 0     | 0      |              |
|                                     |                 | 11/24                   | 2          | 4     | 0      |              |
|                                     |                 | 11/25/2                 | 7          | 7     | 0      |              |
|                                     |                 | Total                   | 12         | 11    | 0      |              |
|                                     |                 | Share                   | 4          | 3     | 6      | 0.52         |
| 6 945/1481<br>Bhatia Bhatia         |                 | 85/1/1MIN               | 26         | 13    | 0      |              |
|                                     |                 | Total                   | 26         | 13    | 0      |              |
|                                     |                 | Share                   | 26         | 13    | 0      | 3.33         |
| 7 651/923<br>Bhatia Bhatia          |                 | 12/12                   | 8          | 4     | 0      |              |
|                                     |                 | Total                   | 8          | 4     | 0      |              |
|                                     |                 | Share                   | 8          | 4     | 0      | 1.03         |
| TOTAL LAND                          |                 |                         | 128        | 6     | 6      | 16.04        |

  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh

# BAKARPUR VILLAGE REGISTRY

| S.No                  | Registry No. | Date       | Khewat/Khatauni No.               | TOTAL AREA |       |          | Area in Acre |
|-----------------------|--------------|------------|-----------------------------------|------------|-------|----------|--------------|
|                       |              |            |                                   | Bigha      | Biswa | Biswansi |              |
| 1                     | 4165         | 31/08/2006 | 69/102                            | 5          | 0     | 0        | 1.042        |
| 2                     | 4166         | 31/08/2006 | 69/102                            | 4          | 2     | 0        | 0.854        |
| 3                     | 5293         | 2/11/2006  | 69/102                            | 4          | 15    | 9        | 0.994        |
| 4                     | 4292         | 6/9/2006   | 65/98, 66/99, 67/100, 2/8, 69/102 | 31         | 0     | 12       | 6.464        |
| 5                     | 6107         | 5/12/2006  | 69/102                            | 22         | 15    | 11       | 4.745        |
| 6                     | 6292         | 13/12/2006 | 65/98, 66/99, 67/100, 2/8, 69/102 | 15         | 10    | 7        | 3.233        |
| 7                     | 7919         | 22/02/2007 | 65/98, 66/99, 67/100              | 5          | 19    | 18       | 1.249        |
| 8                     | 7921         | 22/02/2007 | 65/98, 66/99, 67/100              | 3          | 19    | 18       | 0.832        |
| 9                     | 7931         | 22/02/2007 | 65/98, 66/99, 67/100              | 8          | 13    | 18       | 1.811        |
| 10                    | 7922         | 22/02/2007 | 65/98, 66/99, 67/100              | 10         | 3     | 18       | 2.124        |
| 11                    | 7920         | 22/02/2007 | 65/98, 66/99, 67/100, 2/8, 69/102 | 26         | 3     | 4        | 5.450        |
| 12                    | 8093         | 28/02/2007 | 65/98, 66/99, 67/100, 2/8, 69/102 | 3          | 19    | 18       | 0.832        |
| 13                    | 8091         | 28/02/2007 | 65/98, 66/99, 67/100, 2/8, 69/102 | 19         | 15    | 4        | 4.117        |
| 14                    | 8229         | 5/3/2008   | 54/73                             | 5          | 12    | 12       | 1.173        |
| 15                    | 8227         | 5/3/2008   | 11/17                             | 8          | 9     | 0        | 1.760        |
| 16                    | 8226         | 5/3/2008   | 11/17                             | 12         | 3     | 0        | 2.531        |
| 17                    | 8230         | 5/3/2008   | 11/17                             | 4          | 0     | 0        | 0.833        |
| 18                    | 8262         | 5/3/2008   | 11/17                             | 14         | 19    | 0        | 3.115        |
| 19                    | 8228         | 5/3/2008   | 11/17                             | 4          | 0     | 0        | 0.833        |
| TOTAL REGISTERED LAND |              |            |                                   | 211        | 3     | 9        | 43.99        |

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Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

# BAKARPUR VILLAGE REGISTRY

| S.No | Khewat/Khatauni No. | Khasra No. | TOTAL AREA |       |          | Area in Acre |
|------|---------------------|------------|------------|-------|----------|--------------|
|      |                     |            | Bigha      | Biswa | Biswansi |              |
| 1    | 69/102              | 40         | 3          | 10    | 0        | 1.04         |
|      |                     | 41         | 4          | 0     | 0        |              |
|      |                     | 42         | 4          | 0     | 0        |              |
|      |                     | 43         | 3          | 10    | 0        |              |
|      |                     | 109        | 4          | 0     | 0        |              |
|      |                     | 110        | 4          | 0     | 0        |              |
|      |                     | 111        | 4          | 0     | 0        |              |
|      |                     | 112        | 4          | 0     | 0        |              |
|      |                     | 114        | 4          | 0     | 0        |              |
|      |                     | 115        | 2          | 6     | 0        |              |
|      |                     | 116        | 3          | 1     | 0        |              |
|      |                     | TOTAL      | 44         | 16    | 0        |              |
|      |                     | SHARE      | 5          | 0     | 0        |              |
|      |                     |            |            |       |          |              |
|      |                     |            |            |       |          |              |
| 2    | 69/102              | 40         | 3          | 10    | 0        | 0.85         |
|      |                     | 41         | 4          | 0     | 0        |              |
|      |                     | 42         | 4          | 0     | 0        |              |
|      |                     | 43         | 3          | 10    | 0        |              |
|      |                     | 109        | 4          | 0     | 0        |              |
|      |                     | 110        | 4          | 0     | 0        |              |
|      |                     | 111        | 4          | 0     | 0        |              |
|      |                     | 112        | 4          | 0     | 0        |              |
|      |                     | 113        | 4          | 0     | 0        |              |
|      |                     | 114        | 4          | 0     | 0        |              |
|      |                     | 115        | 2          | 6     | 0        |              |
|      |                     | 116        | 3          | 1     | 0        |              |
|      |                     | TOTAL      | 44         | 16    | 0        |              |
|      |                     | SHARE      | 4          | 2     | 0        |              |
|      |                     |            |            |       |          |              |
|      |                     |            |            |       |          |              |
| 3    | 69/102              | 40         | 3          | 10    | 0        | 0.99         |
|      |                     | 41         | 4          | 0     | 0        |              |
|      |                     | 42         | 4          | 0     | 0        |              |
|      |                     | 43         | 3          | 10    | 0        |              |
|      |                     | 109        | 4          | 0     | 0        |              |
|      |                     | 110        | 4          | 0     | 0        |              |
|      |                     | 111        | 4          | 0     | 0        |              |
|      |                     | 112        | 4          | 0     | 0        |              |
|      |                     | 113        | 4          | 0     | 0        |              |
|      |                     | 114        | 4          | 0     | 0        |              |
|      |                     | 115        | 2          | 6     | 0        |              |
|      |                     | 116        | 3          | 1     | 0        |              |
|      |                     | TOTAL      | 44         | 16    | 0        |              |
|      |                     | SHARE      | 4          | 15    | 9        |              |
|      |                     |            |            |       |          |              |
|      |                     |            |            |       |          |              |
| 4    | 65/98               | 8          | 4          | 0     | 0        | 66/99        |
|      |                     | 10         | 4          | 0     | 0        |              |
|      |                     | 11         | 4          | 0     | 0        |              |
|      |                     | 14         | 4          | 0     | 0        |              |
|      |                     | 15         | 3          | 10    | 0        |              |
|      |                     | 16         | 3          | 10    | 0        |              |
|      |                     | 17         | 4          | 0     | 0        |              |
|      |                     | 18         | 4          | 0     | 0        |              |
|      |                     | 33         | 4          | 0     | 0        |              |
|      |                     | 34         | 4          | 0     | 0        |              |
|      |                     | 35         | 4          | 0     | 0        |              |
|      |                     | 36         | 4          | 0     | 0        |              |
|      |                     | 37         | 3          | 19    | 0        |              |
|      |                     | 38         | 3          | 1     | 0        |              |
|      |                     | 843/106    | 3          | 6     | 0        |              |
|      |                     | 107        | 5          | 0     | 0        |              |
|      |                     | 108        | 3          | 0     | 0        |              |
|      |                     | TOTAL      | 64         | 16    | 0        |              |
|      |                     | SHARE      | 12         | 15    | 7        |              |
|      |                     | 7          | 5          | 6     | 0        |              |
|      |                     | 12         | 5          | 6     | 0        |              |
|      |                     | 13         | 5          | 14    | 0        |              |
|      |                     | TOTAL      | 16         | 6     | 0        |              |
|      |                     | SHARE      | 1          | 6     | 12       |              |

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

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2/2/23

D. Singh

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67/100

|       |    |    |    |
|-------|----|----|----|
| 19    | 2  | 15 | 0  |
| 20    | 3  | 17 | 0  |
| 21    | 5  | 1  | 0  |
| 22    | 2  | 11 | 0  |
| 23    | 5  | 8  | 0  |
| TOTAL | 19 | 12 | 0  |
| SHARE | 5  | 14 | 13 |

2/8.

|       |    |   |    |
|-------|----|---|----|
| 24    | 4  | 0 | 0  |
| 25    | 4  | 0 | 0  |
| 26    | 5  | 9 | 0  |
| 27    | 4  | 0 | 0  |
| 28    | 4  | 0 | 0  |
| 29    | 4  | 0 | 0  |
| TOTAL | 25 | 9 | 0  |
| SHARE | 8  | 9 | 14 |

69/102

|            |    |    |    |
|------------|----|----|----|
| 40         | 3  | 10 | 0  |
| 41         | 4  | 0  | 0  |
| 42         | 4  | 0  | 0  |
| 43         | 3  | 10 | 0  |
| 109        | 4  | 0  | 0  |
| 110        | 4  | 0  | 0  |
| 111        | 4  | 0  | 0  |
| 112        | 4  | 0  | 0  |
| 113        | 4  | 0  | 0  |
| 114        | 4  | 0  | 0  |
| 115        | 2  | 6  | 0  |
| 116        | 3  | 1  | 0  |
| TOTAL      | 44 | 16 | 0  |
| SHARE      | 2  | 14 | 6  |
| FULL SHARE | 31 | 0  | 12 |

6.46

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69/102

|       |    |    |    |
|-------|----|----|----|
| 40    | 3  | 10 | 0  |
| 41    | 4  | 0  | 0  |
| 42    | 4  | 0  | 0  |
| 43    | 3  | 10 | 0  |
| 109   | 4  | 0  | 0  |
| 110   | 4  | 0  | 0  |
| 111   | 4  | 0  | 0  |
| 112   | 4  | 0  | 0  |
| 113   | 4  | 0  | 0  |
| 114   | 4  | 0  | 0  |
| 115   | 2  | 6  | 0  |
| 116   | 3  | 1  | 0  |
| TOTAL | 44 | 16 | 0  |
| SHARE | 22 | 15 | 11 |

4.75

6

65/98

|         |    |    |    |
|---------|----|----|----|
| 8       | 4  | 0  | 0  |
| 10      | 4  | 0  | 0  |
| 11      | 4  | 0  | 0  |
| 14      | 4  | 0  | 0  |
| 15      | 3  | 10 | 0  |
| 16      | 3  | 10 | 0  |
| 17      | 4  | 0  | 0  |
| 18      | 4  | 0  | 0  |
| 33      | 4  | 0  | 0  |
| 34      | 4  | 0  | 0  |
| 35      | 4  | 0  | 0  |
| 36      | 4  | 0  | 0  |
| 37      | 3  | 19 | 0  |
| 38      | 3  | 1  | 0  |
| 843/106 | 3  | 6  | 0  |
| 107     | 5  | 0  | 0  |
| 108     | 3  | 0  | 0  |
| TOTAL   | 64 | 16 | 0  |
| SHARE   | 6  | 7  | 13 |
| 7       | 5  | 6  | 0  |
| 12      | 5  | 6  | 0  |
| 13      | 5  | 14 | 0  |
| TOTAL   | 16 | 6  | 0  |
| SHARE   | 0  | 13 | 8  |
| 19      | 2  | 15 | 0  |

66/99

67/100

*Chh*  
**Chief Town Planner,**  
**Punjab, Sector 18-A,**  
**Chandigarh**

*C.S.*  
*W.B.*  
*D. Singh*

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69/102

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65/98

66/99

67/100

65/98

|            |    |    |    |
|------------|----|----|----|
| 20         | 3  | 17 | 0  |
| 21         | 5  | 1  | 0  |
| 22         | 2  | 11 | 0  |
| 23         | 5  | 8  | 0  |
| TOTAL      | 19 | 12 | 0  |
| SHARE      | 2  | 17 | 7  |
| 24         | 4  | 0  | 0  |
| 25         | 4  | 0  | 0  |
| 26         | 5  | 9  | 0  |
| 27         | 4  | 0  | 0  |
| 28         | 4  | 0  | 0  |
| 29         | 4  | 0  | 0  |
| TOTAL      | 25 | 9  | 0  |
| SHARE      | 4  | 4  | 16 |
| 40         | 3  | 10 | 0  |
| 41         | 4  | 0  | 0  |
| 42         | 4  | 0  | 0  |
| 43         | 3  | 10 | 0  |
| 109        | 4  | 0  | 0  |
| 110        | 4  | 0  | 0  |
| 111        | 4  | 0  | 0  |
| 112        | 4  | 0  | 0  |
| 113        | 4  | 0  | 0  |
| 114        | 4  | 0  | 0  |
| 115        | 2  | 6  | 0  |
| 116        | 3  | 1  | 0  |
| TOTAL      | 44 | 16 | 0  |
| SHARE      | 1  | 7  | 3  |
| FULL SHARE | 15 | 10 | 7  |
| 8          | 4  | 0  | 0  |
| 10         | 4  | 0  | 0  |
| 11         | 4  | 0  | 0  |
| 14         | 4  | 0  | 0  |
| 15         | 3  | 10 | 0  |
| 16         | 3  | 10 | 0  |
| 17         | 4  | 0  | 0  |
| 18         | 4  | 0  | 0  |
| 33         | 4  | 0  | 0  |
| 34         | 4  | 0  | 0  |
| 35         | 4  | 0  | 0  |
| 36         | 4  | 0  | 0  |
| 37         | 3  | 19 | 0  |
| 38         | 3  | 1  | 0  |
| 843/106    | 3  | 6  | 0  |
| 107        | 5  | 0  | 0  |
| 108        | 3  | 0  | 0  |
| TOTAL      | 64 | 16 | 0  |
| SHARE      | 5  | 1  | 18 |
| 7          | 5  | 6  | 0  |
| 12         | 5  | 6  | 0  |
| 13         | 5  | 14 | 0  |
| TOTAL      | 16 | 6  | 0  |
| SHARE      | 0  | 9  | 0  |
| 19         | 2  | 15 | 0  |
| 20         | 3  | 17 | 0  |
| 21         | 5  | 1  | 0  |
| 22         | 2  | 11 | 0  |
| 23         | 5  | 8  | 0  |
| TOTAL      | 19 | 12 | 0  |
| SHARE      | 0  | 9  | 0  |
| FULL SHARE | 5  | 19 | 18 |
| 8          | 4  | 0  | 0  |
| 10         | 4  | 0  | 0  |
| 11         | 4  | 0  | 0  |
| 14         | 4  | 0  | 0  |
| 15         | 3  | 10 | 0  |
| 16         | 3  | 10 | 0  |
| 17         | 4  | 0  | 0  |
| 18         | 4  | 0  | 0  |

3 23

125

*Ans*  
Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

*D. Singh*



66/99

67/100

9

65/98

66/99

67/100

10

65/98

|            |    |    |    |
|------------|----|----|----|
| 33         | 4  | 0  | 0  |
| 34         | 4  | 0  | 0  |
| 35         | 4  | 0  | 0  |
| 36         | 4  | 0  | 0  |
| 37         | 3  | 19 | 0  |
| 38         | 3  | 1  | 0  |
| 843/106    | 3  | 6  | 0  |
| 107        | 5  | 0  | 0  |
| 108        | 3  | 0  | 0  |
| TOTAL      | 64 | 16 | 0  |
| SHARE      | 3  | 7  | 18 |
| 7          | 5  | 6  | 0  |
| 12         | 5  | 6  | 0  |
| 13         | 5  | 14 | 0  |
| TOTAL      | 16 | 6  | 0  |
| SHARE      | 0  | 6  | 0  |
| 19         | 2  | 15 | 0  |
| 20         | 3  | 17 | 0  |
| 21         | 5  | 1  | 0  |
| 22         | 2  | 11 | 0  |
| 23         | 5  | 8  | 0  |
| TOTAL      | 19 | 12 | 0  |
| SHARE      | 0  | 6  | 0  |
| FULL SHARE | 3  | 19 | 18 |
| 8          | 4  | 0  | 0  |
| 10         | 4  | 0  | 0  |
| 11         | 4  | 0  | 0  |
| 14         | 4  | 0  | 0  |
| 15         | 3  | 10 | 0  |
| 16         | 3  | 10 | 0  |
| 17         | 4  | 0  | 0  |
| 18         | 4  | 0  | 0  |
| 33         | 4  | 0  | 0  |
| 34         | 4  | 0  | 0  |
| 35         | 4  | 0  | 0  |
| 36         | 4  | 0  | 0  |
| 37         | 3  | 19 | 0  |
| 38         | 3  | 1  | 0  |
| 843/106    | 3  | 6  | 0  |
| 107        | 5  | 0  | 0  |
| 108        | 3  | 0  | 0  |
| TOTAL      | 64 | 16 | 0  |
| SHARE      | 5  | 5  | 18 |
| 7          | 5  | 6  | 0  |
| 12         | 5  | 6  | 0  |
| 13         | 5  | 14 | 0  |
| TOTAL      | 16 | 6  | 0  |
| SHARE      | 2  | 18 | 0  |
| 19         | 2  | 15 | 0  |
| 20         | 3  | 17 | 0  |
| 21         | 5  | 1  | 0  |
| 22         | 2  | 11 | 0  |
| 23         | 5  | 8  | 0  |
| TOTAL      | 19 | 12 | 0  |
| SHARE      | 0  | 10 | 0  |
| FULL SHARE | 8  | 13 | 18 |
| 8          | 4  | 0  | 0  |
| 10         | 4  | 0  | 0  |
| 11         | 4  | 0  | 0  |
| 14         | 4  | 0  | 0  |
| 15         | 3  | 10 | 0  |
| 16         | 3  | 10 | 0  |
| 17         | 4  | 0  | 0  |
| 18         | 4  | 0  | 0  |
| 33         | 4  | 0  | 0  |
| 34         | 4  | 0  | 0  |
| 35         | 4  | 0  | 0  |
| 36         | 4  | 0  | 0  |
| 37         | 3  | 19 | 0  |

0.83

1.81

*Ami*  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh

*cg*  
*173*  
*D. Singh*

66/99

67/100

11

65/98

2.12

66/99

67/100

2/8

69/102

|            |    |    |    |
|------------|----|----|----|
| 38         | 3  | 1  | 0  |
| 843/106    | 3  | 6  | 0  |
| 107        | 5  | 0  | 0  |
| 108        | 3  | 0  | 0  |
| TOTAL      | 64 | 16 | 0  |
| SHARE      | 8  | 13 | 18 |
| 7          | 5  | 6  | 0  |
| 12         | 5  | 6  | 0  |
| 13         | 5  | 14 | 0  |
| TOTAL      | 16 | 6  | 0  |
| SHARE      | 0  | 13 | 0  |
| 19         | 2  | 15 | 0  |
| 20         | 3  | 17 | 0  |
| 21         | 5  | 1  | 0  |
| 22         | 2  | 11 | 0  |
| 23         | 5  | 8  | 0  |
| TOTAL      | 19 | 12 | 0  |
| SHARE      | 0  | 17 | 0  |
| FULL SHARE | 10 | 3  | 18 |
| 8          | 4  | 0  | 0  |
| 10         | 4  | 0  | 0  |
| 11         | 4  | 0  | 0  |
| 14         | 4  | 0  | 0  |
| 15         | 3  | 10 | 0  |
| 16         | 3  | 10 | 0  |
| 17         | 4  | 0  | 0  |
| 18         | 4  | 0  | 0  |
| 33         | 4  | 0  | 0  |
| 34         | 4  | 0  | 0  |
| 35         | 4  | 0  | 0  |
| 36         | 4  | 0  | 0  |
| 37         | 3  | 19 | 0  |
| 38         | 3  | 1  | 0  |
| 843/106    | 3  | 6  | 0  |
| 107        | 5  | 0  | 0  |
| 108        | 3  | 0  | 0  |
| TOTAL      | 64 | 16 | 0  |
| SHARE      | 9  | 11 | 8  |
| 7          | 5  | 6  | 0  |
| 12         | 5  | 6  | 0  |
| 13         | 5  | 14 | 0  |
| TOTAL      | 16 | 6  | 0  |
| SHARE      | 1  | 4  | 16 |
| 19         | 2  | 15 | 0  |
| 20         | 3  | 17 | 0  |
| 21         | 5  | 1  | 0  |
| 22         | 2  | 11 | 0  |
| 23         | 5  | 8  | 0  |
| TOTAL      | 19 | 12 | 0  |
| SHARE      | 5  | 6  | 11 |
| 24         | 4  | 0  | 0  |
| 25         | 4  | 0  | 0  |
| 26         | 5  | 9  | 0  |
| 27         | 4  | 0  | 0  |
| 28         | 4  | 0  | 0  |
| 29         | 4  | 0  | 0  |
| TOTAL      | 25 | 9  | 0  |
| SHARE      | 7  | 17 | 13 |
| 40         | 3  | 10 | 0  |
| 41         | 4  | 0  | 0  |
| 42         | 4  | 0  | 0  |
| 43         | 3  | 10 | 0  |
| 109        | 4  | 0  | 0  |
| 110        | 4  | 0  | 0  |
| 111MIN     | 3  | 9  | 0  |
| 112        | 4  | 0  | 0  |
| 113MIN     | 0  | 16 | 0  |
| 114MIN     | 2  | 0  | 0  |
| 115MIN     | 0  | 16 | 0  |

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

D. Singh

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|    |       |            |    |    |    |      |
|----|-------|------------|----|----|----|------|
|    |       | 116MIN     | 3  | 0  | 0  |      |
|    |       | TOTAL      | 38 | 0  | 0  |      |
|    |       | SHARE      | 2  | 2  | 16 |      |
|    |       | FULL SHARE | 26 | 3  | 4  |      |
| 12 | 65/98 | 8          | 4  | 0  | 0  | 5.45 |
|    |       | 10         | 4  | 0  | 0  |      |
|    |       | 11         | 4  | 0  | 0  |      |
|    |       | 14         | 4  | 0  | 0  |      |
|    |       | 15         | 3  | 10 | 0  |      |
|    |       | 16         | 3  | 10 | 0  |      |
|    |       | 17         | 4  | 0  | 0  |      |
|    |       | 18         | 4  | 0  | 0  |      |
|    |       | 33         | 4  | 0  | 0  |      |
|    |       | 34         | 4  | 0  | 0  |      |
|    |       | 35         | 4  | 0  | 0  |      |
|    |       | 36         | 4  | 0  | 0  |      |
|    |       | 37         | 3  | 19 | 0  |      |
|    |       | 38         | 3  | 1  | 0  |      |
|    |       | 843/106MIN | 3  | 6  | 0  |      |
|    |       | 107        | 5  | 0  | 0  |      |
|    |       | 108        | 3  | 0  | 0  |      |
|    |       | TOTAL      | 64 | 16 | 0  |      |
|    |       | SHARE      | 3  | 7  | 18 |      |
|    |       | 7          | 5  | 6  | 0  |      |
|    |       | 12         | 5  | 6  | 0  |      |
|    |       | 13         | 5  | 14 | 0  |      |
|    |       | TOTAL      | 16 | 6  | 0  |      |
|    |       | SHARE      | 0  | 6  | 0  |      |
|    |       | 19         | 2  | 15 | 0  |      |
|    |       | 20         | 3  | 17 | 0  |      |
|    |       | 21         | 5  | 1  | 0  |      |
|    |       | 22         | 2  | 11 | 0  |      |
|    |       | 23         | 5  | 8  | 0  |      |
|    |       | TOTAL      | 19 | 12 | 0  |      |
|    |       | SHARE      | 0  | 6  | 0  |      |
|    |       | FULL SHARE | 3  | 19 | 18 |      |
|    |       | 8          | 4  | 0  | 0  | 0.83 |
|    |       | 10         | 4  | 0  | 0  |      |
|    |       | 11         | 4  | 0  | 0  |      |
|    |       | 14         | 4  | 0  | 0  |      |
| 13 | 65/98 | 15         | 3  | 10 | 0  |      |
|    |       | 16         | 3  | 10 | 0  |      |
|    |       | 17         | 4  | 0  | 0  |      |
|    |       | 18         | 4  | 0  | 0  |      |
|    |       | 33         | 4  | 0  | 0  |      |
|    |       | 34         | 4  | 0  | 0  |      |
|    |       | 35         | 4  | 0  | 0  |      |
|    |       | 36         | 4  | 0  | 0  |      |
|    |       | 37         | 3  | 19 | 0  |      |
|    |       | 38         | 3  | 1  | 0  |      |
|    |       | 843/106MIN | 3  | 6  | 0  |      |
|    |       | 107        | 5  | 0  | 0  |      |
|    |       | 108        | 3  | 0  | 0  |      |
|    |       | TOTAL      | 64 | 16 | 0  |      |
|    |       | SHARE      | 9  | 11 | 8  |      |
|    |       | 7          | 5  | 6  | 0  |      |
|    |       | 12         | 5  | 6  | 0  |      |
|    |       | 13         | 5  | 14 | 0  |      |
|    |       | TOTAL      | 16 | 6  | 0  |      |
|    |       | SHARE      | 0  | 15 | 4  |      |
|    |       | 19         | 2  | 15 | 0  |      |
|    |       | 20         | 3  | 17 | 0  |      |
|    |       | 21         | 5  | 1  | 0  |      |
|    |       | 22         | 2  | 11 | 0  |      |
|    |       | 23         | 5  | 8  | 0  |      |
|    |       | TOTAL      | 19 | 12 | 0  |      |
|    |       | SHARE      | 3  | 5  | 9  |      |
|    |       | 24         | 4  | 0  | 0  |      |
|    |       | 25         | 4  | 0  | 0  |      |

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

*C.S.*

*D. Singh*

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69/102

|             |    |    |    |
|-------------|----|----|----|
| 26          | 5  | 9  | 0  |
| 27          | 4  | 0  | 0  |
| 28          | 4  | 0  | 0  |
| 29          | 4  | 0  | 0  |
| TOTAL       | 25 | 9  | 0  |
| SHARE       | 4  | 16 | 17 |
| 40          | 3  | 10 | 0  |
| 41          | 4  | 0  | 0  |
| 42          | 4  | 0  | 0  |
| 43          | 3  | 10 | 0  |
| 109         | 4  | 0  | 0  |
| 110         | 4  | 0  | 0  |
| 111MIN      | 3  | 9  | 0  |
| 112         | 4  | 0  | 0  |
| 113MIN      | 0  | 16 | 0  |
| 114MIN      | 2  | 0  | 0  |
| 115MIN      | 0  | 16 | 0  |
| 116MIN      | 3  | 0  | 0  |
| TOTAL       | 38 | 0  | 0  |
| SHARE       | 1  | 6  | 6  |
| FULL SHARE  | 19 | 15 | 4  |
| 88MIN       | 3  | 4  | 0  |
| 89MIN       | 0  | 1  | 0  |
| 90MIN       | 2  | 6  | 0  |
| 91MIN       | 3  | 9  | 0  |
| 193         | 5  | 10 | 0  |
| 253         | 3  | 10 | 0  |
| 254         | 3  | 10 | 0  |
| 255         | 3  | 10 | 0  |
| 256         | 3  | 3  | 0  |
| TOTAL       | 28 | 3  | 0  |
| SHARE       | 5  | 12 | 12 |
| 76          | 4  | 0  | 0  |
| 77/1        | 1  | 2  | 0  |
| 78/2        | 3  | 5  | 0  |
| 79          | 4  | 0  | 0  |
| 80          | 4  | 0  | 0  |
| 81/1        | 1  | 8  | 0  |
| 82/1        | 1  | 8  | 0  |
| 83          | 4  | 0  | 0  |
| 84          | 4  | 0  | 0  |
| 85/1        | 2  | 18 | 0  |
| 86/2        | 1  | 0  | 0  |
| 87          | 4  | 0  | 0  |
| 258         | 4  | 0  | 0  |
| 257         | 3  | 12 | 0  |
| 259         | 4  | 0  | 0  |
| 260         | 2  | 0  | 0  |
| 261         | 4  | 0  | 0  |
| 262         | 4  | 0  | 0  |
| 263         | 4  | 0  | 0  |
| 264         | 3  | 12 | 0  |
| 265         | 3  | 12 | 0  |
| 266         | 4  | 0  | 0  |
| 267         | 4  | 0  | 0  |
| 268         | 4  | 0  | 0  |
| 269/2       | 2  | 0  | 0  |
| 752/270     | 1  | 0  | 0  |
| 271/2       | 2  | 0  | 0  |
| 906/754/272 | 1  | 8  | 0  |
| TOTAL       | 87 | 5  | 0  |
| SHARE       | 8  | 9  | 0  |
| 76          | 4  | 0  | 0  |
| 77/1        | 1  | 2  | 0  |
| 78/2        | 3  | 5  | 0  |
| 79          | 4  | 0  | 0  |
| 80          | 4  | 0  | 0  |
| 81/1        | 1  | 8  | 0  |
| 82/1        | 1  | 8  | 0  |

14

54/73

4.12

15

11/17

1.17

16

11/17.

1.76

*Umi*  
**Chief Town Planner,**  
**Punjab, Sector 18-A,**  
**Chandigarh**

*CS*  
*27/3*  
*D. Singh*

24

|             |    |    |   |
|-------------|----|----|---|
| 83          | 4  | 0  | 0 |
| 84          | 4  | 0  | 0 |
| 85/1        | 2  | 18 | 0 |
| 86/2        | 1  | 0  | 0 |
| 87          | 4  | 0  | 0 |
| 258         | 4  | 0  | 0 |
| 257         | 3  | 12 | 0 |
| 259         | 4  | 0  | 0 |
| 260         | 2  | 0  | 0 |
| 261         | 4  | 0  | 0 |
| 262         | 4  | 0  | 0 |
| 263         | 4  | 0  | 0 |
| 264         | 3  | 12 | 0 |
| 265         | 3  | 12 | 0 |
| 266         | 4  | 0  | 0 |
| 267         | 4  | 0  | 0 |
| 268         | 4  | 0  | 0 |
| 269/2       | 2  | 0  | 0 |
| 752/270     | 1  | 0  | 0 |
| 271/2       | 2  | 0  | 0 |
| 906/754/272 | 1  | 8  | 0 |
| TOTAL       | 87 | 5  | 0 |
| SHARE       | 12 | 3  | 0 |
| 76          | 4  | 0  | 0 |
| 77/1        | 1  | 2  | 0 |
| 78/2        | 3  | 5  | 0 |
| 79          | 4  | 0  | 0 |
| 80          | 4  | 0  | 0 |
| 81/1        | 1  | 8  | 0 |
| 82/1        | 1  | 8  | 0 |
| 83          | 4  | 0  | 0 |
| 84          | 4  | 0  | 0 |
| 85/1        | 2  | 18 | 0 |
| 86/2        | 1  | 0  | 0 |
| 87          | 4  | 0  | 0 |
| 258         | 4  | 0  | 0 |
| 257         | 3  | 12 | 0 |
| 259         | 4  | 0  | 0 |
| 260         | 2  | 0  | 0 |
| 261         | 4  | 0  | 0 |
| 262         | 4  | 0  | 0 |
| 263         | 4  | 0  | 0 |
| 264         | 3  | 12 | 0 |
| 265         | 3  | 12 | 0 |
| 266         | 4  | 0  | 0 |
| 267         | 4  | 0  | 0 |
| 268         | 4  | 0  | 0 |
| 269/2       | 2  | 0  | 0 |
| 752/270     | 1  | 0  | 0 |
| 271/2       | 2  | 0  | 0 |
| 906/754/272 | 1  | 8  | 0 |
| TOTAL       | 87 | 5  | 0 |
| SHARE       | 4  | 0  | 0 |
| 76          | 4  | 0  | 0 |
| 77/1        | 1  | 2  | 0 |
| 78/2        | 3  | 5  | 0 |
| 79          | 4  | 0  | 0 |
| 80          | 4  | 0  | 0 |
| 81/1        | 1  | 8  | 0 |
| 82/1        | 1  | 8  | 0 |
| 83          | 4  | 0  | 0 |
| 84          | 4  | 0  | 0 |
| 85/1        | 2  | 18 | 0 |
| 86/2        | 1  | 0  | 0 |
| 87          | 4  | 0  | 0 |
| 258         | 4  | 0  | 0 |
| 257         | 3  | 12 | 0 |
| 259         | 4  | 0  | 0 |
| 260         | 2  | 0  | 0 |

2.53

0.83

Ami  
Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

D. Singh

|             |        |             |    |      |     |      |   |       |
|-------------|--------|-------------|----|------|-----|------|---|-------|
| 19.         | 11/17. | 261         | 4  | 0    | 0   | 3.11 |   |       |
|             |        | 262         | 4  | 0    | 0   |      |   |       |
|             |        | 263         | 4  | 0    | 0   |      |   |       |
|             |        | 264         | 3  | 12   | 0   |      |   |       |
|             |        | 265         | 3  | 12   | 0   |      |   |       |
|             |        | 266         | 4  | 0    | 0   |      |   |       |
|             |        | 267         | 4  | 0    | 0   |      |   |       |
|             |        | 268         | 4  | 0    | 0   |      |   |       |
|             |        | 269/2       | 2  | 0    | 0   |      |   |       |
|             |        | 752/270     | 1  | 0    | 0   |      |   |       |
|             |        | 271/2       | 2  | 0    | 0   |      |   |       |
|             |        | 906/754/272 | 1  | 8    | 0   |      |   |       |
|             |        | TOTAL       | 87 | 5    | 0   |      |   |       |
|             |        | SHARE       | 14 | 19   | 0   |      |   |       |
|             |        | 76          | 4  | 0    | 0   |      |   |       |
|             |        | 77/1        | 1  | 2    | 0   |      |   |       |
|             |        | 78/2        | 3  | 5    | 0   |      |   |       |
|             |        | 79          | 4  | 0    | 0   |      |   |       |
|             |        | 80          | 4  | 0    | 0   |      |   |       |
|             |        | 81/1        | 1  | 8    | 0   |      |   |       |
|             |        | 82/1        | 1  | 8    | 0   |      |   |       |
|             |        | 83          | 4  | 0    | 0   |      |   |       |
|             |        | 84          | 4  | 0    | 0   |      |   |       |
|             |        | 85/1        | 2  | 18   | 0   |      |   |       |
|             |        | 86/2        | 1  | 0    | 0   |      |   |       |
|             |        | 87          | 4  | 0    | 0   |      |   |       |
|             |        | 258         | 4  | 0    | 0   |      |   |       |
| 257         | 3      | 12          | 0  |      |     |      |   |       |
| 259         | 4      | 0           | 0  |      |     |      |   |       |
| 260         | 2      | 0           | 0  |      |     |      |   |       |
| 261         | 4      | 0           | 0  |      |     |      |   |       |
| 262         | 4      | 0           | 0  |      |     |      |   |       |
| 263         | 4      | 0           | 0  |      |     |      |   |       |
| 264         | 3      | 12          | 0  |      |     |      |   |       |
| 265         | 3      | 12          | 0  |      |     |      |   |       |
| 266         | 4      | 0           | 0  |      |     |      |   |       |
| 267         | 4      | 0           | 0  |      |     |      |   |       |
| 268         | 4      | 0           | 0  |      |     |      |   |       |
| 269/2       | 2      | 0           | 0  |      |     |      |   |       |
| 752/270     | 1      | 0           | 0  |      |     |      |   |       |
| 271/2       | 2      | 0           | 0  |      |     |      |   |       |
| 906/754/272 | 1      | 8           | 0  |      |     |      |   |       |
| TOTAL       | 87     | 5           | 0  |      |     |      |   |       |
| SHARE       | 4      | 0           | 0  | 0.83 |     |      |   |       |
| TOTAL LAND  |        |             |    |      | 211 | 3    | 9 | 43.99 |

  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh

  
 D. Singh

  
 D. Singh



# 37 68 NAGLA VILLAGE REGISTRY

| S.No | Registry No. | Date     | Khewat/Kh<br>atauni No.                   | TOTAL AREA |       |          | Area in<br>Acre |
|------|--------------|----------|-------------------------------------------|------------|-------|----------|-----------------|
|      |              |          |                                           | Bigha      | Biswa | Biswansi |                 |
| 1    | 7164         | 18-10-07 | 72/156-177                                | 32         | 15    | 0        | 6.823           |
| 2    | 6295         | 13-12-06 | 72/156-177                                | 24         | 0     | 0        | 5.000           |
| 3    | 7163         | 18-01-07 | 47/93                                     | 55         | 17    | 0        | 11.635          |
| 4    | 8266         | 07 03 07 | 72/156-177                                | 55         | 2     | 0        | 11.479          |
| 5    | 8265         | 07 03 07 | 47/93,53/10<br>3                          | 16         | 13    | 0        | 3.469           |
| 6    | 5690         | 20-11-06 | 47/93,53/10<br>3,57/107,70<br>/139,75/228 | 64         | 0     | 0        | 13.333          |
| 7    | 6294         | 13 12 06 | 72/156-177                                | 50         | 0     | 0        | 10.416          |
| 8    | 2915         | 07 07 06 | 59/109                                    | 30         | 16    | 0        | 6.417           |
| 9    | 2914         | 07 07 06 | 59/109                                    | 7          | 2     | 0        | 1.479           |
| 10   | 5685         | 20-11-06 | 27/57                                     | 1          | 8     | 0        | 0.292           |
| 11   | 7077         | 16.01.07 | 22/47-52                                  | 2          | 3     | 8        | 0.452           |
| 12   | 7076         | 16 01 07 | 22/47-52                                  | 2          | 3     | 0        | 0.448           |
| 13   | 6961         | 11.01.07 | 22/47-52                                  | 4          | 5     | 12       | 0.892           |
| 14   | 6960         | 11 01 07 | 22/47-52                                  | 2          | 0     | 0        | 0.417           |
| 15   | 186          | 09.04.07 | 72/157                                    | 1          | 13    | 0        | 0.344           |
| 16   | 2876         | 19 07 07 | 72/157                                    | 3          | 6     | 0        | 0.687           |
| 17   | 7684         | 09 02 07 | 9/15,9/22                                 | 2          | 17    | 0        | 0.594           |
| 18   | 7075         | 16.01.07 | 38/74-<br>81,41/84                        | 2          | 11    | 10       | 0.536           |
| 19   | 7696         | 09 02 07 | 38/74-<br>81,41/84                        | 5          | 10    | 0        | 1.146           |
| 20   | 2914         | 07 07 06 | 38/74-<br>81,41/84                        | 3          | 8     | 0        | 0.708           |
| 21   | 719          | 27 04 07 | 38/74-<br>81,41/84                        | 9          | 6     | 17       | 1.946           |

*Wm*  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh

*Wm*  
 26/2/09

# NAGLA VILLAGE REGISTRY

| S.No | Khewat/Khatauni No.               | Khasra No.   | TOTAL AREA |           |          | Area in Acre |
|------|-----------------------------------|--------------|------------|-----------|----------|--------------|
|      |                                   |              | Bigha      | Biswa     | Biswansi |              |
| 1    | 72/156-177                        | 262          | 3          | 7         | 0        | 6.82         |
|      |                                   | 263          | 3          | 12        | 0        |              |
|      |                                   | 264          | 4          | 0         | 0        |              |
|      |                                   | 265          | 4          | 0         | 0        |              |
|      |                                   | 267          | 4          | 0         | 0        |              |
|      |                                   | 268          | 5          | 16        | 0        |              |
|      |                                   | 274          | 4          | 0         | 0        |              |
|      |                                   | 275          | 4          | 0         | 0        |              |
|      |                                   | <b>TOTAL</b> | <b>32</b>  | <b>15</b> | <b>0</b> |              |
| 2    | 72/156-177                        | 289          | 4          | 0         | 0        | 5.00         |
|      |                                   | 291          | 4          | 0         | 0        |              |
|      |                                   | 292          | 4          | 0         | 0        |              |
|      |                                   | 266          | 4          | 0         | 0        |              |
|      |                                   | 276          | 4          | 0         | 0        |              |
|      |                                   | 277          | 4          | 0         | 0        |              |
|      |                                   | <b>TOTAL</b> | <b>24</b>  | <b>0</b>  | <b>0</b> |              |
| 3    | 47/93                             | 236          | 4          | 0         | 0        | 11.64        |
|      |                                   | 242          | 6          | 10        | 0        |              |
|      |                                   | 243          | 2          | 9         | 0        |              |
|      |                                   | 244          | 2          | 0         | 0        |              |
|      |                                   | 245MIN       | 0          | 8         | 0        |              |
|      |                                   | 246          | 5          | 1         | 0        |              |
|      |                                   | 247          | 6          | 12        | 0        |              |
|      |                                   | 248          | 3          | 8         | 0        |              |
|      |                                   | 249          | 5          | 8         | 0        |              |
|      |                                   | 257          | 5          | 6         | 0        |              |
|      |                                   | 258          | 3          | 7         | 0        |              |
|      |                                   | 259          | 4          | 0         | 0        |              |
|      |                                   | 260          | 2          | 14        | 0        |              |
|      |                                   | 261          | 2          | 14        | 0        |              |
|      |                                   | 281          | 2          | 0         | 0        |              |
|      |                                   | <b>TOTAL</b> | <b>55</b>  | <b>17</b> | <b>0</b> |              |
| 4    | 72/156-177                        | 53           | 1          | 10        | 0        | 11.48        |
|      |                                   | 54           | 4          | 0         | 0        |              |
|      |                                   | 55           | 4          | 0         | 0        |              |
|      |                                   | 56           | 4          | 0         | 0        |              |
|      |                                   | 57           | 4          | 0         | 0        |              |
|      |                                   | 58           | 3          | 14        | 0        |              |
|      |                                   | 59           | 5          | 18        | 0        |              |
|      |                                   | 60           | 4          | 0         | 0        |              |
|      |                                   | 61           | 4          | 0         | 0        |              |
|      |                                   | 62           | 4          | 0         | 0        |              |
|      |                                   | 63           | 4          | 0         | 0        |              |
|      |                                   | 64           | 4          | 0         | 0        |              |
|      |                                   | 272          | 4          | 0         | 0        |              |
|      |                                   | 273          | 4          | 0         | 0        |              |
|      |                                   | <b>TOTAL</b> | <b>55</b>  | <b>2</b>  | <b>0</b> |              |
| 5    | 47/93,53/103                      | 226MIN       | 2          | 4         | 0        | 3.47         |
|      |                                   | 262          | 0          | 16        | 0        |              |
|      |                                   | 235          | 2          | 0         | 0        |              |
|      |                                   | 250          | 1          | 8         | 0        |              |
|      |                                   | 269          | 4          | 0         | 0        |              |
|      |                                   | 270          | 2          | 5         | 0        |              |
|      |                                   | 271          | 4          | 0         | 0        |              |
| 6    | 47/93,53/103,57/107,70/139,75/228 | <b>TOTAL</b> | <b>16</b>  | <b>13</b> | <b>0</b> | 3.47         |
|      |                                   | 232          | 4          | 0         | 0        |              |
|      |                                   | 231          | 4          | 0         | 0        |              |
|      |                                   | 230          | 5          | 16        | 0        |              |
|      |                                   | 226          | 4          | 0         | 0        |              |
|      |                                   | 225          | 4          | 0         | 0        |              |
|      |                                   | 233          | 4          | 0         | 0        |              |
|      |                                   | 234          | 4          | 0         | 0        |              |
|      |                                   | 235          | 4          | 0         | 0        |              |
|      |                                   | 290          | 4          | 0         | 0        |              |
|      |                                   | 291/1        | 4          | 0         | 0        |              |

*Umi*  
**Chief Town Planner,**  
**Punjab, Sector 18-A,**  
**Chandigarh**

*26/12/2018*  
*26/12/2018*

*26/12/2018*

|    |            |              |           |           |          |       |
|----|------------|--------------|-----------|-----------|----------|-------|
|    |            | 238          | 4         | 0         | 0        | 13.33 |
|    |            | 237          | 4         | 0         | 0        |       |
|    |            | 236/1        | 4         | 0         | 0        |       |
|    |            | 241/1        | 4         | 0         | 0        |       |
|    |            | 241/2        | 2         | 0         | 0        |       |
|    |            | 240          | 2         | 0         | 0        |       |
|    |            | 239          | 2         | 0         | 0        |       |
|    |            | 245MIN       | 0         | 4         | 0        |       |
|    |            | <b>TOTAL</b> | <b>64</b> | <b>0</b>  | <b>0</b> |       |
|    |            | 293          | 4         | 0         | 0        |       |
|    |            | 278          | 4         | 0         | 0        |       |
| 7  | 72/156-177 | 279          | 4         | 0         | 0        | 10.42 |
|    |            | 280          | 4         | 0         | 0        |       |
|    |            | 282          | 4         | 0         | 0        |       |
|    |            | 283          | 4         | 0         | 0        |       |
|    |            | 284          | 4         | 0         | 0        |       |
|    |            | 285          | 4         | 0         | 0        |       |
|    |            | 286          | 4         | 0         | 0        |       |
|    |            | 287          | 4         | 0         | 0        |       |
|    |            | 288          | 4         | 0         | 0        |       |
|    |            | 290/1        | 6         | 0         | 0        |       |
|    |            | <b>TOTAL</b> | <b>50</b> | <b>0</b>  | <b>0</b> |       |
| 8  | 59/109     | 218          | 3         | 0         | 0        | 6.42  |
|    |            | 219          | 3         | 0         | 0        |       |
|    |            | 220          | 4         | 0         | 0        |       |
|    |            | 221          | 4         | 0         | 0        |       |
|    |            | 222          | 4         | 0         | 0        |       |
|    |            | 223          | 4         | 0         | 0        |       |
|    |            | 224/2        | 3         | 18        | 0        |       |
|    |            | 227          | 4         | 0         | 0        |       |
|    |            | 228          | 4         | 0         | 0        |       |
|    |            | 229          | 4         | 0         | 0        |       |
|    |            | <b>TOTAL</b> | <b>37</b> | <b>18</b> | <b>0</b> |       |
| 9  | 59/109     | <b>SHARE</b> | <b>30</b> | <b>16</b> | <b>0</b> | 1.48  |
|    |            | 218          | 3         | 0         | 0        |       |
|    |            | 219          | 3         | 0         | 0        |       |
|    |            | 220          | 4         | 0         | 0        |       |
|    |            | 221          | 4         | 0         | 0        |       |
|    |            | 222          | 4         | 0         | 0        |       |
|    |            | 223          | 4         | 0         | 0        |       |
|    |            | 224/2        | 3         | 18        | 0        |       |
|    |            | 227          | 4         | 0         | 0        |       |
|    |            | 228          | 4         | 0         | 0        |       |
|    |            | 229          | 4         | 0         | 0        |       |
| 10 | 27/57      | <b>TOTAL</b> | <b>37</b> | <b>18</b> | <b>0</b> | 0.29  |
|    |            | <b>SHARE</b> | <b>7</b>  | <b>2</b>  | <b>0</b> |       |
|    |            | 214          | 1         | 8         | 0        |       |
| 11 | 22/47-52   | <b>TOTAL</b> | <b>1</b>  | <b>8</b>  | <b>0</b> | 0.45  |
|    |            | <b>SHARE</b> | <b>1</b>  | <b>8</b>  | <b>0</b> |       |
|    |            | 741/193      | 2         | 3         | 0        |       |
| 12 | 22/47-52   | <b>TOTAL</b> | <b>2</b>  | <b>3</b>  | <b>0</b> | 0.45  |
|    |            | <b>SHARE</b> | <b>2</b>  | <b>3</b>  | <b>0</b> |       |
|    |            | 739/192      | 1         | 15        | 0        |       |
|    |            | 741/193      | 0         | 8         | 0        |       |
| 13 | 22/47-52   | <b>TOTAL</b> | <b>2</b>  | <b>3</b>  | <b>0</b> | 0.89  |
|    |            | <b>SHARE</b> | <b>2</b>  | <b>3</b>  | <b>0</b> |       |
|    |            | 741/193      | 1         | 6         | 0        |       |
|    |            | 195/1        | 0         | 17        | 0        |       |
|    |            | 741/193      | 1         | 8         | 0        |       |
|    |            | 739/192      | 0         | 9         | 0        |       |
|    |            | 194/1        | 1         | 7         | 0        |       |
|    |            | 195/1        | 0         | 16        | 0        |       |
|    |            | 739/192      | 1         | 6         | 0        |       |
|    |            | 195/1        | 0         | 17        | 0        |       |
|    |            | 741/193      | 0         | 6         | 0        |       |
|    |            | 738/192      | 1         | 0         | 0        |       |
|    |            | 740/193      | 1         | 0         | 0        |       |
|    |            | <b>TOTAL</b> | <b>10</b> | <b>12</b> | <b>0</b> |       |
|    |            | <b>SHARE</b> | <b>4</b>  | <b>5</b>  | <b>0</b> |       |

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

7/8/2019  
mns  
26/2/2019

C/S  
4/3

|          |                        |          |    |    |    |       |
|----------|------------------------|----------|----|----|----|-------|
| 14       | 22/47-52               | 738/192  | 1  | 0  | 0  |       |
|          |                        | 740/193  | 1  | 0  | 0  |       |
|          |                        | TOTAL    | 2  | 0  | 0  |       |
|          |                        | SHARE    | 2  | 0  | 0  | 0.42  |
| 15       | 72/157                 | 314      | 4  | 0  | 0  |       |
|          |                        | 315      | 4  | 0  | 0  |       |
|          |                        | 316      | 5  | 2  | 0  |       |
|          |                        | TOTAL    | 13 | 2  | 0  |       |
|          |                        | SHARE    | 1  | 13 | 0  | 0.34  |
| 16       | 72/157                 | 314      | 4  | 0  | 0  |       |
|          |                        | 315      | 4  | 0  | 0  |       |
|          |                        | 316      | 5  | 2  | 0  |       |
|          |                        | TOTAL    | 13 | 2  | 0  |       |
|          |                        | SHARE    | 3  | 6  | 0  | 0.69  |
| 17       | 9/15,9/22              | 216MIN   | 2  | 17 | 0  |       |
|          |                        | TOTAL    | 2  | 17 | 0  | 0.59  |
| 18 TO 28 | 38/74-81, 41/84, 42/85 | 199/2    | 0  | 14 | 0  |       |
|          |                        | 200min   | 2  | 10 | 0  |       |
|          |                        | 195/2    | 1  | 10 | 0  |       |
|          |                        | 195/4    | 0  | 9  | 0  |       |
|          |                        | 195/5    | 0  | 6  | 0  |       |
|          |                        | 196/1    | 2  | 4  | 0  |       |
|          |                        | 199/1    | 1  | 16 | 0  |       |
|          |                        | 198min   | 5  | 9  | 0  |       |
|          |                        | 198min   | 0  | 17 | 0  |       |
|          |                        | 199/1min | 1  | 10 | 0  |       |
|          |                        | 200min   | 1  | 10 | 0  |       |
|          |                        | 189/3    | 0  | 16 | 0  |       |
|          |                        | 190min   | 2  | 15 | 0  |       |
|          |                        | 191/1    | 1  | 13 | 0  |       |
|          |                        | 191/2    | 5  | 11 | 0  |       |
|          |                        | 196/2    | 1  | 16 | 0  |       |
|          |                        | 197/1    | 1  | 16 | 0  |       |
|          |                        | 190min   | 3  | 5  | 0  |       |
|          |                        | 192/4    | 0  | 4  | 0  |       |
|          |                        | 192/5    | 0  | 12 | 0  |       |
|          |                        | 194/2    | 1  | 16 | 0  |       |
|          |                        | 197/2    | 1  | 10 | 0  |       |
|          |                        | 182/3    | 2  | 19 | 0  |       |
|          |                        | 183/3    | 0  | 16 | 0  |       |
|          |                        | 184      | 3  | 8  | 0  |       |
|          |                        | 185/1    | 2  | 18 | 0  |       |
|          |                        | 186/4    | 0  | 11 | 0  |       |
|          |                        | 182/2    | 0  | 4  | 0  |       |
|          |                        | 183/2    | 0  | 4  | 0  |       |
|          |                        | 186/3    | 0  | 4  | 0  |       |
|          |                        | 189/2    | 0  | 4  | 0  |       |
|          |                        | 192/3    | 0  | 4  | 0  |       |
|          |                        | 195/3    | 0  | 2  | 0  |       |
|          |                        | 185/2    | 1  | 15 | 0  |       |
|          |                        | 186/5    | 0  | 5  | 0  |       |
|          |                        | 182/1    | 3  | 0  | 0  |       |
|          |                        | 183/1    | 3  | 0  | 0  |       |
|          |                        | 186/1    | 1  | 11 | 0  |       |
|          |                        | 187/1    | 3  | 2  | 0  |       |
|          |                        | TOTAL    | 64 | 16 | 0  |       |
|          |                        | SHARE    | 55 | 10 | 12 | 11.57 |

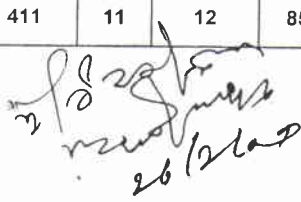
|            |     |    |    |       |
|------------|-----|----|----|-------|
| TOTAL LAND | 411 | 11 | 12 | 85.74 |
|------------|-----|----|----|-------|

2/10/2016  
22/2/2016  
26/2/2016

CS  
2/10/2016

CS  
Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

|                       |      |          |                    |     |    |    |       |
|-----------------------|------|----------|--------------------|-----|----|----|-------|
| 22                    | 8376 | 12.03.07 | 38/74-<br>81,41/84 | 10  | 12 | 0  | 2.208 |
| 23                    | 7677 | 09.02.07 | 38/74-<br>81,41/84 | 5   | 8  | 0  | 1.125 |
| 24                    | 2877 | 19.07.07 | 38/74-<br>81,41/84 | 1   | 14 | 16 | 0.362 |
| 25                    | 2981 | 24.07.07 | 38/74-<br>81,41/84 | 3   | 12 | 4  | 0.752 |
| 26                    | 2913 | 07.07.06 | 38/74-<br>81,41/84 | 5   | 18 | 0  | 1.229 |
| 27                    | 7696 | 09.02.07 | 38/74-<br>81,41/84 | 6   | 4  | 5  | 1.294 |
| 28                    | 748  | 27.04.07 | 38/74-<br>81,41/84 | 1   | 5  | 0  | 0.260 |
| TOTAL REGISTERED LAND |      |          |                    | 411 | 11 | 12 | 85.74 |

  
 Umi  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh



# BHANKARPUR DEVELOPMENT AGREEMENT

| S No                           | Khewat No. | Khatauni No. | Khasra No.  | TOTAL AREA |       |        | SHARER NAME               | Area in Acre |
|--------------------------------|------------|--------------|-------------|------------|-------|--------|---------------------------|--------------|
|                                |            |              |             | Kanal      | Marla | Sarsai |                           |              |
| 12                             | 321        | 451          | 48-52//8/1  | 1          | 2     | 0      | JAGGA SINGH & OTHERS      | 0.488        |
|                                |            |              | 48-52//8/2  | 1          | 7     | 0      |                           |              |
|                                |            |              | 48-52//9    | 2          | 9     | 0      |                           |              |
|                                |            |              | 48-52//10/2 | 2          | 2     | 0      |                           |              |
|                                |            |              | 48-52//11   | 2          | 2     | 0      |                           |              |
|                                |            |              | 48-52//12/1 | 2          | 18    | 0      |                           |              |
|                                |            |              | 48-52//13/2 | 3          | 12    | 0      |                           |              |
|                                |            |              | Total       | 15         | 12    | 0      |                           |              |
|                                |            |              | Share       | 3          | 18    | 0      |                           |              |
| 15                             | 321        | 451          | 48-52//8/1  | 1          | 2     | 0      | GURNAM SINGH & OTHERS     | 0.488        |
|                                |            |              | 48-52//8/2  | 1          | 7     | 0      |                           |              |
|                                |            |              | 48-52//9    | 2          | 9     | 0      |                           |              |
|                                |            |              | 48-52//10/2 | 2          | 2     | 0      |                           |              |
|                                |            |              | 48-52//11   | 2          | 2     | 0      |                           |              |
|                                |            |              | 48-52//12/1 | 2          | 18    | 0      |                           |              |
|                                |            |              | 48-52//13/2 | 3          | 12    | 0      |                           |              |
|                                |            |              | Total       | 15         | 12    | 0      |                           |              |
|                                |            |              | Share       | 3          | 18    | 0      |                           |              |
| 16                             | 641        | 871          | 48-52//7    | 2          | 9     | 0      | GURNAM SINGH & OTHERS     | 1.306        |
|                                |            |              | 48-52//14   | 8          | 0     | 0      |                           |              |
|                                |            |              | Total       | 10         | 9     | 0      |                           |              |
|                                |            |              | Share       | 10         | 9     | 0      |                           |              |
| 28                             | 72         | 104          | 48-52//16/2 | 1          | 10    | 0      | BAHAL SINGH & OTHERS      | 1.496        |
|                                |            |              | 48-52//17   | 7          | 11    | 0      |                           |              |
|                                |            |              | 48-52//23   | 1          | 6     | 0      |                           |              |
|                                |            |              | 48-52//24   | 6          | 15    | 0      |                           |              |
|                                |            |              | Total       | 17         | 2     | 0      |                           |              |
|                                |            |              | Share       | 11         | 19    | 3.5    |                           |              |
| 48                             | 25         | 39           | 53//9/1     | 6          | 4     | 0      | INDERJEET SINGH           | 0.250        |
|                                |            |              | 53//9/2     | 1          | 15    | 0      |                           |              |
|                                |            |              | 53//12/1    | 2          | 18    | 0      |                           |              |
|                                |            |              | 53//13/3    | 2          | 18    | 0      |                           |              |
|                                |            |              | 53//14/1    | 0          | 6     | 0      |                           |              |
|                                |            |              | Total       | 14         | 1     | 0      |                           |              |
|                                |            |              | Share       | 2          | 0     | 0      |                           |              |
| 52                             | 321        | 451          | 48-52//8/1  | 1          | 2     | 0      | RAJINDER SINGH & OTHERS   | 0.975        |
|                                |            |              | 48-52//8/2  | 1          | 7     | 0      |                           |              |
|                                |            |              | 48-52//9    | 2          | 9     | 0      |                           |              |
|                                |            |              | 48-52//10/2 | 2          | 2     | 0      |                           |              |
|                                |            |              | 48-52//11   | 2          | 2     | 0      |                           |              |
|                                |            |              | 48-52//12/1 | 2          | 18    | 0      |                           |              |
|                                |            |              | 48-52//13/2 | 3          | 12    | 0      |                           |              |
|                                |            |              | Total       | 15         | 12    | 0      |                           |              |
|                                |            |              | Share       | 7          | 16    | 0      |                           |              |
| 59                             | 33         | 49           | 53//10      | 4          | 16    | 0      | HARI SINGH S/O PREM SINGH | 1.919        |
|                                |            |              | 53//11      | 8          | 0     | 0      |                           |              |
|                                |            |              | 53//20/1    | 2          | 11    | 0      |                           |              |
|                                |            |              | Total       | 15         | 7     | 0      |                           |              |
|                                |            |              | Share       | 15         | 7     | 0      |                           |              |
| TOTAL DA IN BHANKERPUR IN ACRE |            |              |             |            |       |        |                           | 6.92         |

*W.H.*  
 of Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh



REVENUE ESTATE-WISE SUMMARY SHEET OF  
DEVELOPMENT AGREEMENT OF THE LAND OF  
PROMOTER M/S SHIPRA ESTATE LIMITED FOR  
SUPER MEGA MIXED USED INTEGRATED  
INDUSTRIAL PARK PROJECT AT DERA BASSI

| S.No. | Village Name | Land under DA |
|-------|--------------|---------------|
| 1     | Bhankarpur   | 6.92          |
| 2     | Nangla       | 3.99          |
| 3     | Bakarpur     | 2.89          |
| TOTAL |              | 13.80         |

ਸ਼੍ਰੀਮਾਨ ਜੀ

ਬੈਨੀ ਓ ਪਿ ਉਪਰੋਕਤ ਖੇਤਰ ਦੇ ਡਿਵੈਲਪਮੈਂਟ ਮੈਗਨੀਟਿਊਡ  
ਦੀਆਂ ਹੋਣ ਸਹੇ ਦੇ ਵਾਪਸੀ। ਜਮਾਬੰਦੀਆਂ ਦੀ ਹੋਣ ਸਹੇ ਵਾਪਸੀ ਮੁਕਾਮ  
ਅਤੇ ਤਸੀਹਿਤਸ਼ਾ ਸਹਿਬ ਡੇਗਬਨੀ ਦੀ ਡਿਵੈਲ ਮੁਕਾਮ ਉਕਤ ਖੇਤਰ ਸਮੇਤ  
ਹੋਰ ਵੀ ਹੋ ਸੀ ਡਿਵੈਲਪਮੈਂਟ ਹੋ ਸੀ

ਸਮਾਜਿਕ ਸਿਲਾ  
4230  
15/4/9

D.T.P (P)

Chief Town Planner,  
Punjab, Sector 18-A,  
Chandigarh

# NAGLA VILLAGE DEVELOPMENT AGREEMENT

| S.No       | Khewat No. | Khatauni No. | Khasra No. | TOTAL AREA |       |        | Area in Acre |
|------------|------------|--------------|------------|------------|-------|--------|--------------|
|            |            |              |            | Kanal      | Marla | Sarsai |              |
| 1          | 38         | 74 TO 81     | 199/2      | 0          | 14    | 0      |              |
|            |            |              | 200min     | 2          | 10    | 0      |              |
|            |            |              | 195/2      | 1          | 10    | 0      |              |
|            |            |              | 195/4      | 0          | 9     | 0      |              |
|            |            |              | 195/5      | 0          | 6     | 0      |              |
|            |            |              | 199/1      | 1          | 16    | 0      |              |
|            |            |              | 198min     | 5          | 9     | 0      |              |
|            |            |              | 198min     | 0          | 17    | 0      |              |
|            |            |              | 200min     | 1          | 10    | 0      |              |
|            |            |              | 189/3      | 0          | 16    | 0      |              |
|            |            |              | 190min     | 2          | 15    | 0      |              |
|            |            |              | 191/1      | 1          | 13    | 0      |              |
|            |            |              | 191/2      | 5          | 11    | 0      |              |
|            |            |              | 196/2      | 1          | 16    | 0      |              |
|            |            |              | 197/1      | 1          | 16    | 0      |              |
|            |            |              | 192/4      | 0          | 4     | 0      |              |
|            |            |              | 192/5      | 0          | 12    | 0      |              |
|            |            |              | 194/2      | 1          | 16    | 0      |              |
|            |            |              | 197/2      | 1          | 10    | 0      |              |
|            |            |              | 182/3      | 2          | 19    | 0      |              |
|            |            |              | 183/3      | 0          | 16    | 0      |              |
|            |            |              | 184        | 3          | 8     | 0      |              |
|            |            |              | 185/1      | 2          | 18    | 0      |              |
|            |            |              | 186/4      | 0          | 11    | 0      |              |
|            |            |              | Total      | 51         | 1     | 0      |              |
|            |            |              | Share      | 5          | 2     | 2      |              |
|            | 40         | 83           | 186/2      | 1          | 9     | 0      |              |
|            |            |              | 187/2      | 1          | 18    | 0      |              |
|            |            |              | 188        | 4          | 0     | 0      |              |
|            |            |              | 189/1      | 3          | 0     | 0      |              |
|            |            |              | 192/1      | 0          | 5     | 0      |              |
|            |            |              | Total      | 10         | 12    | 0      |              |
|            |            |              | Share      | 3          | 10    | 13.33  |              |
|            | 42         | 85 to 86     | 185/2      | 1          | 15    |        |              |
|            |            |              | 186/5      | 0          | 5     |        |              |
|            |            |              | Total      | 2          | 0     |        |              |
|            |            |              | Share      | 0          | 13    | 6.6    |              |
|            |            |              | Full Share | 9          | 6     | 2      |              |
| 2          | 46         | 92           | 251        | 3          | 5     | 0      |              |
|            |            |              | 715/252    | 2          | 3     | 0      |              |
|            |            |              | 717/253    | 2          | 14    | 0      |              |
|            |            |              | 723/256    | 1          | 15    | 0      |              |
|            |            |              | Total      | 9          | 17    | 0      |              |
|            |            |              | Share      | 9          | 17    | 0      |              |
| TOTAL AREA |            |              |            | 38         | 17    | 2      | 3.99         |

  
 Chief Town Planner,  
 Punjab, Sector 18-A,  
 Chandigarh

## BAKARPUR VILLAGE DEVELOPMENT AGREEMENT

| S.No                  | Registry No. | Date       | Khewat/Khatauni No. | TOTAL AREA |       |          |
|-----------------------|--------------|------------|---------------------|------------|-------|----------|
|                       |              |            |                     | Bigha      | Biswa | Biswansi |
| -1                    |              | 28/11/2008 | 5/11 19/26 23/30    | 13         | 17    | 0        |
| TOTAL DA LAND         |              |            |                     | 13         | 17    | 0        |
| TOTAL DA LAND IN ACRE |              |            |                     |            |       | 2.89     |

*W.H.S.*  
Chief Town Planner,  
Punjab, Sector 16-A,  
Chandigarh